



2020 World Mission Schools Resources

# #WeAreStillHere Cambodia



## 2020 World Mission Mass

President: \_\_\_\_\_

Venue: \_\_\_\_\_

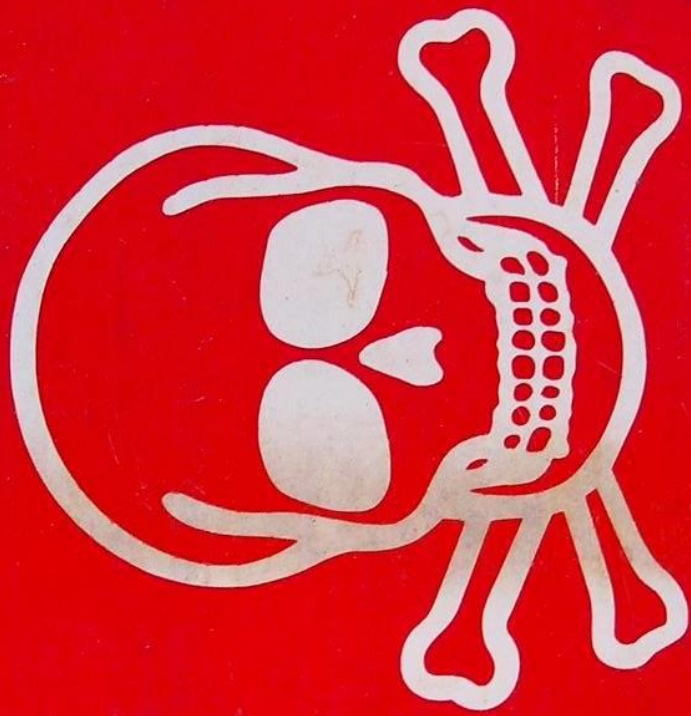
Time: \_\_\_\_\_

# Mission Mass 2020

Checklist of items and personnel required for this Liturgy:

ITEMS	PERSONNEL
Coloured fabric and boxes for a focus space.	Student to tap clapping sticks
clapping sticks	Student 1
Empty food bowl	Student 2
Laminated photo land mine warning (see below)	Presider
A laminated photo of a teardrop (see below)	Student to carry empty bowl
A clear glass container of filthy water	Student to carry land mine warning sign
A candle	Student to carry photo of teardrop.
A bowl filled with rice or fruit	Student to carry container of filthy water
A laminated photo of a wheelchair (see below)	Student to carry candle
A glass container with clear water	Student to be voice of Chen
A laminated photo of Cambodian girl in wheelchair	Student to be voice of Bishop Kike
Book holders to support laminated photos	Student to be voice of Dara
Catholic Mission PowerPoint resource	First Reader Nehemiah
	Jesus – Gospel enactment
	Paralysed man – Gospel enactment
	Pharisee – Gospel enactment
	Teacher of the law – Gospel enactment
	4 men – Gospel enactment
	Student to place bowl of rice/fruit
	Student to place photo of a wheelchair
	Student to place container of clear water
	Student to place photo of Cambodian girl in wheelchair
	Prayers of Intercession 1
	Prayers of Intercession 2
	Prayers of Intercession 3
	Prayers of Intercession 4
	Prayers of Intercession 5
	Student to work computer

ប្រយ័ត្នគ្រោះមរណៈ!!



Danger! Mines!



**Polio**





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## GATHERING

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### **Acknowledgement of Country** *Please remain seated.*

*The clapping sticks sound at the door of the church and continue to sound as they are processed through the church to the front. The clapping sticks fall silent and the person playing them moves aside.*

*Once silence has fallen students 1 and 2 move to the lectern.*

### **Introducing Cambodia**

**Student 1:** Welcome to our liturgy for World Mission Month. Our focus country is Cambodia, where the Church seeks to provide shelter, food, education, and life fulfilling opportunities for children in need, especially those with disabilities. As we will learn, the cross featured in the artwork is worn by Bishop Kike and represents Jesus as an amputee. This reminds us that when we stand in solidarity with children with disabilities we stand in solidarity with Christ.

Let us prepare a focus space.

**Student 2:** Cambodia is a country of great beauty, with forests, lakes and ancient temples. Yet 37 per cent of people live in extreme poverty. We place an empty food bowl.

*An empty food bowl is placed on the focus space.*

**Student 1:** Although Cambodia is full of rich ancient tradition and culture, its recent history is quite dark. During a period of civil war over three million land mines were buried across the country.

*A landmine warning sign is placed on the focus space.*

**Student 2:** In Cambodia some children have fallen victim to a disease called polio and they are unable to walk. We place a teardrop.

*A large photo of a teardrop is placed on the focus space.*

**Student 1:** In urban areas of Cambodia children are at risk from water contaminated by human waste.

*A glass container of filthy water is placed on the focus space.*

**Student 2:** In the Gospel of St John, Jesus says, "I have come that they may have life, life in all its fullness."

*A lit candle is placed on the focus space.*

**Student 1:** That we may be informed of the good work of the Church in Cambodia, let us watch a video presentation prepared by Catholic Mission.

*The Catholic Mission video is played.*

**Student 2:** Please stand for our gathering hymn.

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## The Introductory Rites

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**Gathering Hymn**     *Please stand*

**Hearts On Fire**     **Michael Mangan**

We come from ancient dreamtime  
From the bush, or by the sea.  
We come from a thousand city streets.  
We are the rich and lowly,  
We are the poor and strong.  
We come to share this moment,  
Gathering here, singing one song.



Ref: WITH OUR HEARTS ON FIRE  
WITH THE LOVE OF JESUS.  
HEARTS ON FIRE, LET'S SPREAD THE WORD.  
HEARTS ON FIRE, FEEL THE SPIRIT BLAZING.  
HEARTS ON FIRE,  
CALLED TO LIVE THE GOODNEWS  
IN THIS LAND.  
SETTING HEARTS ON FIRE,  
WITH OUR HEARTS ON FIRE,  
SETTING HEARTS ON FIRE.

We long to live in freedom,  
we yearn for unity.  
We dream of justice, joy and peace.  
Spirit fill us with your power.  
Jesus help us live your call.  
O Creator give us wisdom,  
So we will be Good News for all.

We are the voice of Jesus,  
We are his heart and hands.  
We are his body in our land.  
Stand up! Live the story.  
To all the world proclaim.  
Go out! To all creation,  
Lighting the fire, fanning the flames.

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## Sign of the Cross and Greeting

Presider: We gather as a community to be nourished by Christ in the Word proclaimed and the bread broken and given to us as food for life.

We gather as followers of Jesus called to life and mission.

We gather ... In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Presider: The Lord be with you.

**All: And with your spirit.**

## Penitential Act

Presider: My brothers and sisters, let us acknowledge our individual and communal sin, and so prepare to celebrate these sacred mysteries.

### Voice of Chen:

My name is Chen.

I grew up in a rural community in Cambodia's north-west.

One day I joined my two brothers to collect bamboo shoots on my father's farm.

I stepped on a land mine.

My brothers and other villagers ran to my aid when they heard the explosion.

When I woke up in the hospital I discovered I had lost both my legs.

Cantor: Lord Jesus, you are light for all.

You guide us on our way.

Lord, have mercy.

**All sing: Lord, have mercy.**

*Bishop Kike's photo is displayed on the PowerPoint.*

**Voice of Bishop Kike: (pronounced kee-kay)**

My name is Bishop Kike.

I am from Spain, but now I work to help disabled children in Cambodia.

I am called the "Bishop of the Wheelchairs."

I have founded the Arrupe (ar-roo-pay) Centre, a place which allows children maimed by land mines to go to school.

And we also make and distribute wheelchairs for children with disabilities.

Cantor: Lord Jesus, you are hope for all.  
You take away our sins.  
Christ, have mercy.

**All sing: Christ, have mercy.**

*Dara's photo is displayed on the PowerPoint.*

**Voice of Dara:**

My name is Dara.

A few years ago I was walking around my parents' farm. I saw something made of metal sticking up through the ground.

I didn't know what it was.

I picked it up and began playing with it.

When I tapped it against a log it exploded.

The shrapnel took away my hand.

It also flew into my eyes leaving me unable to see properly.

Cantor: Lord Jesus, you are strength for all. Your word is truth and light.  
Lord, have mercy.

**All sing: Lord, have mercy.**

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*Slight pause*

Presider: May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table of his Kingdom.

**All: Amen.**

*Slight pause before proceeding.*

## Collect

Presider: Let us pray.

*Pause for silent prayer.*

Almighty ever-living God,  
direct our action according to your good pleasure,  
that in the name of your beloved Son  
we may abound in good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**All: Amen.**

*Please be seated.*

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## The Liturgy of the Word

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### First Reading

A reading from the Book of Nehemiah. (8:10)  
Nehemiah said, "Go and enjoy choice food and sweet drinks, and  
send some to those who have nothing prepared. This day is holy to our  
Lord. Do not grieve, for the joy of the Lord is your strength."

The Word of the Lord.

**All: Thanks be to God.**

*Pause in silence for personal reflection on the reading.*

## **Responsorial Psalm - Sung**

I Am Wonderfully Made      *Richard Cootes*

I PRAISE YOU. I THANK YOU,  
FOR I AM WONDERFULLY MADE.  
I PRAISE YOU. I THANK YOU.  
I PRAISE AND BLESS YOU, LORD,  
FOR I AM WONDERFULLY MADE.

You search me. You know me.  
You know my resting. You know my rising.  
You search me. You know me.  
All my ways lie open to you.

It was you, who made me,  
Knit me together in my mother's womb.  
I thank you for my being,  
For the wonders of all your creation.

You knew my soul, you knew my soul,  
And my body held no secret from you,  
When I was fashioned, in secret,  
And molded in the depths of the earth.

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*Pause in silence for personal reflection.*

## **Gospel Acclamation**

*The Book of the Gospels is held aloft and processed to the lectern as the Gospel acclamation is sung.*

**Alleluia (Your Word is Hope)      Richard Cootes**

Alleluia! Sing Alleluia! Alleluia to our God!  
Alleluia! Sing Alleluia! Alleluia to our God!  
Alleluia! Sing Alleluia! Alleluia to our God!  
Alleluia! Sing Alleluia! Alleluia to our God!

Your word is hope!  
Your word is life!  
Your word is hope!  
Your word is life!

Alleluia! Sing Alleluia! Alleluia to our God!  
Alleluia! Sing Alleluia! Alleluia to our God! Alleluia to our God!

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**Gospel**      *Please remain seated.*

*The proclamation of the Gospel is accompanied by a dramatic presentation. The Minister proclaims the narrator's part from the Ambo.*

**Minister:** The Lord be with you.

**All:**      **And with your Spirit.**

**Minister:** A reading from the holy Gospel according to Luke. (Lk 5: 17-26)

**All:**      **Glory to you, O Lord.**

**Minister:** One day when Jesus was teaching, some Pharisees and teachers of the law were sitting there who had come from every town in Galilee and Judea and Jerusalem. The power of the Lord was present for Jesus to heal the sick. Some men came carrying a paralysed man on a bed, and they tried to take him into the house and put him in front of Jesus. Because of the crowd, however, they could find no way to take him in. So they carried him up on the roof, made an opening in the tiles, and let him down on his bed into the middle of the group in front of Jesus. When Jesus saw how much faith they had he said to the man:

**Jesus:** Your sins are forgiven, my friend.

**Minister:** The teachers of the Law and the Pharisees began to say to themselves:

**Teacher of the Law:** Who is this man who speaks such blasphemy?

**Pharisee:** God is the only one who can forgive sins.

**Minister:** Jesus knew their thoughts and said to them:

**Jesus:** Why do you think such things? I will prove to you that the Son of Man has authority to on earth to forgive sins.

**Minister:** So he said to the paralysed man:

**Jesus:** I tell you, get up, pick up your bed, and go home!

**Minister:** At once the man got up in front of them all, took the bed he had been lying on, and went home, praising God. They were all completely amazed! Full of fear, they praised God:

**ALL:** **What wonderful things we have seen today!**

**Minister:** The Gospel of the Lord

**ALL:** **Praise to you, Lord, Jesus Christ.**

## Homily

*Please be seated.*

*Homily thoughts: The Gospel story connects with Catholic Mission's focus in Cambodia because both narratives concern themselves with the spiritual and physical well being of persons with disabilities.*

*The Arrupe Centre caters to the needs of children who have physical and intellectual disabilities.*

*They are given skills and opportunities that allow them to lead full and meaningful lives.*

*At the Arrupe Centre the children find happiness and love.*

*Children who attend the Arrupe Centre are given individual development plans to help them integrate into Cambodian society.*

*They are given therapies that help them gain control of their limbs. And if they have lost limbs because of landmines... they are given a wheelchair.*

*In this sense, the "Body of Christ", broken on the cross, is being remembered through the good work of the Arrupe Centre.*

*Bishop Kike wears around his neck a pectoral cross that features Jesus as an amputee to remind us that when we stand in solidarity with children with disabilities we stand in solidarity with Christ. In Catholic Mission's video Bishop Kike says, "We are in God's arms, we are God's heart, we are the body of Christ in the world."*

## Universal Prayer

*Please stand.*

**Presider:** It is our responsibility as God's people to pray for the needs of the Church and the world. We pray for change: in ourselves and in the circumstances of those in need, particularly in Cambodia.

**Reader:** For missionaries, that they will accompany, with compassion, those whose lives have been wounded.

Lord, hear us.

**All:** **Lord, hear our prayer.**



For all children in Cambodia, and throughout the world, who are challenged by disability, that they will be given opportunities and skills that will lead them toward fulfilled lives.

Lord, hear us.

**All: Lord, hear our prayer.**

For our own school communities, that we will continue to give witness to the love of Christ in our world.

**Lord, hear us.**

**All: Lord, hear our prayer.**

For the Church in Cambodia, that it will continue to work in harmony with its culture and people.

**All: Lord, hear our prayer.**

For Pope Francis, that he will continue to lead the world towards, mercy, tenderness, and healing.

Lord, hear us

**All: Lord, hear our prayer.**

For our world, that it may be brought toward good health and wholeness, free of the Covid 19 pandemic.

Lord, hear us

**All: Lord, hear our prayer.**

*Presider asks the Assembly to sit.*

*The following ritual takes place in silence once all are seated.*

*Two students come forward from either side. The first takes the empty bowl from the focus space. The second replaces it with a bowl filled fruit and/or rice. They then move to stand together in the centre aisle holding the empty bowl, ready to process out.*

Two more students come forward from each side. The first student takes away the land mine warning sign. The second student replaces it with a laminated photo of a wheelchair. They then move to stand together in the centre aisle, ready to process out.

Two more students come forward from each side. The first student takes away the picture of the container of filthy water. The second student replaces it with a container of clear water. They then move to stand together in the centre aisle, ready to process out

Two more students come forward from each side. The first student takes away the laminated picture of a teardrop. The second student replaces it with a picture of a Cambodian girl in a wheelchair. They then move to stand together in the centre aisle, ready to process out.

Presider: God of all people, fill our hearts with your Holy Spirit that we will act justly to rid our world of all that harms our brothers and sisters. We ask this through Christ our Lord.

**All: Amen.**

*The Presider, concelebrant and the assembly remain standing until the procession is at the back of the church.*

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## THE LITURGY OF THE EUCHARIST

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**The Preparation of the Gifts**      *Please remain seated.*

*The gifts and bread and wine are brought forward.*

*Song for the presentation of the Gifts is sung.*

**Table Song      Kevin Bates**

Come and sit at my table,  
Though you have no money come.  
Come and sit at my table,  
And make yourself at home.

Are you lonely or fearful?  
Do you ever lose your way?  
Have you seen the rich laughing  
And heard the songs they play?

Have you looked from a mountain?  
Heard the songs of bellbirds ring?  
Have you looked in a mirror  
And seen my eyes living?

If you're tired or hungry,  
If you have no song to sing,  
If your mirror is broken,  
And trouble is where you've been.

Then come and sit at my table;  
Though you have no money come.  
Come and sit my table,  
And make yourself at home.

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Presider: Blessed are you, Lord God of all creation,  
for through your goodness we have received the bread we  
offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*He then places the paten with the bread on the corporal. The wine and  
a little water are poured into the chalice, saying quietly:*

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*Taking the chalice and holding it slightly above the altar, Presider says inaudibly:*

Presider: Blessed are you, Lord God of all creation,  
for through your goodness we have received the wine we  
offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*Then he places the chalice on the corporal.*

*Presider bows and says inaudibly:*

Presider: With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Presider washes his hands, saying inaudibly:*

Presider: Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

## **Prayer over the Offerings**

*Please stand*

Presider: Pray, brethren (brothers and sisters), that my sacrifice and  
yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Presider: Look O Lord, upon the face of your Christ,  
so that through him,  
from the rising of the sun to its setting,  
your name may be exalted among the nations,  
and in every place a single offering  
may be presented to you.  
Through Christ our Lord.

**All: Amen.**

## Eucharistic Prayer for Children I

Presider: The Lord be with you.

**All: And with your spirit.**

Presider: Lift up your hearts.

**All: We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right and just.**

*The Priest, with hands extended, continues the Preface.*

Presider: God our Father,  
you have brought us here together  
so that we can give you thanks and praise  
for all the wonderful things you have done.

We thank you for all that is beautiful in the world  
and for the happiness you have given us.

We praise you for daylight  
and for your word which lights up our minds.

We praise you for the earth,  
and all the people who live on it,  
and for our life which comes from you.

We know that you are good.  
You love us and do great things for us.

*The Priest, with hands extended, says:*

Father,  
you are always thinking about your people;  
you never forget us.

You sent us your Son Jesus  
who gave his life for us  
and who came to save us.  
He cured sick people;  
He cared for those who were poor

and wept for those who were sad.  
He forgave sinners  
and taught us to forgive each other.  
He loved everyone  
and showed us how to be kind.  
He took children in his arms and blessed them.

*The Priest, with hands extended, continues:*

God our Father,  
all over the world your people praise you.  
So now we pray with the whole Church:  
with Francis our Pope and me, your unworthy servant.  
In heaven the blessed Virgin Mary,  
the Apostles and all the Saints  
always sing your praise.  
Now we join with them and with the Angels  
to adore you as we sing:

**All Sing: Holy, Holy, Holy Lord, God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

*The Priest, with hands extended, continues:*

God our Father,  
you are most holy  
and we want to show you that we are grateful.  
  
We bring you bread and wine

*He joins his hands and, holding them extended over the offerings, says:*  
and ask you to send your Holy Spirit to make these gifts

*He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:*

the body ✠ and blood of Jesus your Son.

*He joins his hands.*

Then we can offer to you what you have given for us.

On the night before he died,  
Jesus was having supper with his Apostles.

*He takes the bread and, holding it slightly raised above the altar, continues:*

He took bread from the table.  
He gave you thanks and praise.  
Then he broke the bread, gave it to his friends and said:

*He bows slightly.*

TAKE THIS, ALL OF YOU AND EAT OF IT:  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

*He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.*

*After this, he continues:*

When supper was ended,

*He takes the chalice and, holding it slightly raised above the altar, continues:*

Jesus took the cup that was filled with wine.  
He thanked you, gave it to his friends and said:  
  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT:  
THIS IS THE CUP OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

Then he said to them:

DO THIS IN MEMORY OF ME. He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then, with hands extended, the Priest says: We do now what Jesus told us to do.

We remember his death and his resurrection and we offer you, Father, the bread that gives us life, and the cup that saves us.

Jesus brings us to you;

Welcome us as you welcome him.

Let us proclaim our faith:

**All sing: When we eat this bread and drink this cup  
We proclaim your death O Lord,  
Until you come again.**

*Then Priest, with hands extended, says:*

Father,  
because you love us,  
you invite us to come to your table.  
Fill us with the joy of the Holy Spirit  
as we receive the body and blood of your Son.

Lord,  
you never forget any of your children.  
We ask you to take care of those we love,  
especially of **N.** and **N.**,  
and we pray for those who have died.

Remember everyone who is suffering from pain or sorrow.  
Remember Christians everywhere  
and all other people in the world.



We are filled with wonder and praise  
when we see what you do for us  
through Jesus your Son,  
and so we give you praise.

Through him, and with him, and in him,  
O God almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
almighty Father,  
for ever, and ever.

**All: Amen**

### **Communion Rite**

Presider: At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Presider: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*The presider joins his hands, and the people conclude the prayer, saying:*

**All: For the kingdom,  
the power and the glory are yours  
now and for ever.**

Presider: Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All sing: Amen.**

*The presider extends and then joins his hands, and continues:*

Presider: The peace of the Lord be with you always.

**All: And with your spirit.**

Presider: Let us offer each other the sign of peace.

*The assembly exchanges a sign of peace. The presider then takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:*

Presider: May this mingling of the Body and Blood  
of our Lord Jesus Christ  
bring eternal life to us who receive it.

**All sing: Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

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*The presider, with hands joined, continues inaudibly:*

Presider: May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgement and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

*The presider genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:*

Presider: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest, facing the altar, says quietly:*

Presider: May the Body of Christ  
keep me safe for eternal life.

*And he reverently consumes the Body of Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*And he reverently consumes the Blood of Christ.*

*The Communion hymn begins as the priest receives the Body of Christ and continues as needed for the duration of the Communion Procession.*

## **Malo! Malo! Thanks be to God    Jesse Manibusen**

Ref: Malo! Malo! (Mah-loh) Thanks be to God  
Malo! Malo! (Mah-loh) Thanks be to God.  
Obrigado! (Oh-bree-ga-doh) Alleluia!  
Obrigado! (Oh-bree-ga-doh) Alleluia!  
Gracias! Kam sa ham ni da! (Grah-seeahs! Kahn sah hahm nee dah!)  
Gracias! Kam sa ham ni da! (Grah-seeahs! Kahn sah hahm nee dah!)  
Malo! Malo! (Mah-loh) Thanks be to God.  
Malo! Malo! (Mah-loh) Thanks be to God.

- |  |  |
|--|--|
| 1. Si yu'us (see joos)<br>maa'se (mah-ah-sih)                                  | Si yu'us (see joos)<br>maa'se (mah-ah-sih)                                     |
| Terima (three-mah)<br>Kasih (kah-seeh)   | Terima (three-mah)<br>Kasih (kah-seeh)   |
| Maraming (mah-rah-meeng)<br>Salamat (sah-lah-maht)                             | Maraming (mah-rah-meeng)<br>Salamat (sah-lah-maht)                             |
| Danke schon (dahn-kuh shurn)<br>Dziekuje (jehn-koo-yeh)<br>We thank you, Lord. | Danke schon (dahn-kuh shurn)<br>Dziekuje (jehn-koo-yeh)<br>We thank you, Lord. |
| 2. Mesi (meh-see)<br>bokou (boh-koo)   | Mesi (meh-see)<br>bokou (boh-koo)  |
| Xie (shay shay)<br>Arigato (ah-ree-gah-toh)                                    | Xie (shay shay)<br>Arigato (ah-ree-gah-toh)                                    |
| Grazie (grah-tsee)<br>Cam on (gahm urn)<br>We thank you, Lord.                 | Grazie (grah-tsee)<br>Cam on (gahm urn)<br>We thank you, Lord.                 |

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## **Faith, Hope and Love:**

Chorus:

Faith, hope and love:  
These three are eternal.  
Ever rising like the sun,  
Faith, hope and love

Let us fight the good fight.  
Let us run this race to the end.  
Let us fight the good fight.  
Together hand in hand.

May our God, the God of hope,  
Find a home in you and me.  
May our God , the God of hope  
Fill our hearts with joy and peace.

Neither Greek, nor slave, nor free,  
But children of our God!  
Neither Greek , nor slave, nor free,  
One body! one in love!

“Why did you ever doubt?  
In the tempest, in the storm?  
Why did you ever doubt?  
I am with you through it all.”

And the greatest of these is love,  
Ever patient, ever kind.  
Ever gentle and forgiving,  
And to one's failings, ever blind.

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*The following reflection hymn is sung.*

**Re-member me!**

*Re-member me! Re-member me!  
This body pierced and broken,  
Will live again, be whole again,  
When you re-member me.*

This is my body forsaken and cursed,  
Broken on crosses each day.  
The voice when life's wounded cry out is my own:  
Restore me to fullness again.

*Re-member me! Re-member me!  
This body pierced and broken,  
Will live again, be whole again,  
When you re-member me.*

I'm the prisoner detained and condemned without trial.  
I'm the refugee stripped of his home.  
I'm the children who stumble from hunger and want.  
I'm the mother who weeps for her own.

*Re-member me! Re-member me!  
This body pierced and broken,  
Will live again, be whole again,  
When you re-member me.  
When you re-member me.*

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## Prayer after Communion *Please stand*

Presider: Let us pray

*Pause for silent prayer*

May the Sacrament of your Son, which we have received,  
increase our strength, O Lord.

From this mystery of unity  
may we drink deeply of love's power  
and everywhere promote your peace.

Through Christ our Lord

**All: Amen.**

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## THE CONCLUDING RITE

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### Greeting

Presider: The Lord be with you.

**All: And with your spirit.**

### Solemn Blessing

Presider: In Christ God has revealed his love and his truth.  
May he make you witnesses to the Gospel and to the  
divine love.

**All: Amen.**

Presider: The Lord Jesus promised to be with his Church until the  
end of the world.

May he give power to your actions and your words.

**All: Amen.**

Presider: May the Spirit of the Lord be with you,  
so that you may go through the world to bring the Good  
News.

**All: Amen.**

Presider: May almighty God bless you,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

**All: Amen.**

## Dismissal

Presider: At the end of every Mass we are all commissioned to go out to the world to proclaim the good news of God's love by our words and actions.

So, each one of you, hear me commission you:  
Go and announce the Gospel of the Lord.

**All: Thanks be to God.**

## Recessional Hymn

*The liturgical procession takes place as usual.*

*Recessional Hymn is Sung*

Go Out to the World

Go out to the world!

Go out to the world!

Go out to the world and proclaim the Good News!

And know that I am with you

Yes, until the end of time.

As you go out to the world and proclaim the Good News.

As you go out to the world and proclaim the Good News.

Just as the Father sent me,

Go out to the world,

So am I sending you,

Go out to the world,

With the peace that I leave you,

Go out to the world,

With the joy of the Gospel in your hearts!

Go out to the world!



Go out to the world!  
Go out to the world and proclaim the Good News!  
And know that I am with you  
Yes, until the end of time.  
As you go out to the world and proclaim the Good News.  
As you go out to the world and proclaim the Good News.

You are the salt of the earth.  
Go out to the World  
A light unto the nations.  
Go out to the world  
A city on a hill  
Go out to the world  
Let the light of your goodness ever shine.

Go out to the world!  
Go out to the world!  
Go out to the world and proclaim the Good News!  
And know that I am with you  
Yes, until the end of time.  
As you go out to the world and proclaim the Good News.  
As you go out to the world and proclaim the Good News.

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- Collect: The Roman Missal (Third Typical Edition, Ritual Edition) pg 463
- Prayer over the Offerings: Masses for Various Needs and Occasions – for the Evangelisation of Peoples (Missal p. 1343) Tweaked.
- Prayer After Communion: Masses for Various Needs and Occasions – for Reconciliation (Missal p. 1335) Tweaked.

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